



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4913

SERIAL NUMBER 10/725,971	FILING OR 371(c) DATE 12/02/2003 RULE	CLASS 160	GROUP ART UNIT 3634	ATTORNEY DOCKET NO. 030462
-----------------------------	--	--------------	------------------------	----------------------------------

## APPLICANTS

Ren Judkins, Pittsburgh, PA;  
 Landon Lee Judkins, Pittsburgh, PA;

\*\* CONTINUING DATA \*\*\*\*\* *MNS*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *MNS RJ*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/02/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature <i>RJ</i> Initials		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
PA	9	10	2

## ADDRESS

23464

## TITLE

CHILD SAFE CORD LOCK

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---